

Eid MILADUNNABI صلی اللہ علیہ وآلہ وسلم

SAWAL JAWAB ❓
KI ROSHNI MEIN



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بسم الله الرحمن الرحيم

KUCH MISSION QADRI WELFARE SOCIETY KE BARE ME:

Mission Qadri Welfare Society Ahle Sunnat Wa Jamaat Ke Manne Walon Ki Ek Taneem Ka Naam Hai Hamara Maqsad: Is Tanzeem Ke Zariye Ahle Sunnat Wa Jamaat Par Chalte Huye, Taalimaat-E-Aala ʿĀla Ḥaḍrat Imām Aḥmad Riḍā Khān Al-Māturīdī Al-Ḥanafī Al-Qādirī Al-Barkātī Al-Barelvī (ʿAlayhir Raḥmah) Ki Roshni Me Deen-O- Duniya Ka Kaam Karna.

SADAR: FAYYAZ AHMAD MOHALLA GHULAM ALI PURA BAHRAICH

RAY GERAMI:

Muballighe Islam Hazrat Maulana Muhammad Mujahid Hussain Habeebi: (NAYEB SECRETARY: ALL INDIA TABLEEGH-SEERAT, WEST BENGAL)

Milad Shareef Ki Azmaton Ka Kya Kahna! Allah Rabbul Izzat Ne Qura'an -E-Kareem Me Milade Mustafa Sallalahu Ta'ala Alayhi Wasallam Ka Zikra Farmaya Hai. Ambiya-E-Keram Aur Muqarrab Farishte Us Mahfil Me Maujood The. Khud Huzoor Sallalahu Ta'ala Alayhi Wasallam Apni Wiladat KI Tareekh Manaya Karte The, Sahaba Keram Ne Bhi Huzoor Ki Wiladat Wa Besat Aur Aap Ke Zariye Imaan Ki Daulat Se Sarfaraz Hone Par Allah Ke Shukr Ki Adayigi Ke Liye Mahfil Munaqid Ki. Rasool-E-Azam Sallalahu Ta'ala Alayhi Wasallam Masjide Nabvi Me Naat Ki Mahfil Munaqid Karte, Hazrat Hassaan Aur Dusre Sahaba Huzoor Ki Bargah Me Aqeedat Wa Muhabbat Ke Phool Pesh Karte The. Hadees Wa Tareekh Ki Kitabon Me Iske Darjano Suboot Maujood Hain. Isi Bina Par Nasl-Dar-Nasl Musalman Milad Mubarak Ki Mahfile Munaqid Karte Rahe Hain Aur Rasool Ki Ghulami Ka Suboot Pesh Kar Ke Khuda Ke Inamaat Ka Zakheera Naam-E-Amal Me Jama Karate Rahe Hain. Magar Haye Re Qismat Ki Barbadi. Jis Zaate Gerami Ke Mialde Mubarak Se Bandgaane Khuda Ko Imaan Wa Islam Ki Daulatein Naseeb Hui Usi Mahfile Milad Ko Naam Nihaad Musalman Bida'at Wa Khurafaat Me Shumaar Kar Rahe Hain. Sada Dil Naujwan Aur Aise Padhe Likhe Loog Un Ka Khaas Nishana Hain, Jo Duniya Ki Taleem Se Agarche Khatir-Khwah Aarasta Hain Lekin Deeni Shuoor Wa Saliqe Se Bilkul Kore Hain. Aise Me Zaroorat Thi Ek Aisi Kitab Ki Jo

Aam Fahem Labo Lahje Me Ho Taki Aam Logon Ke Zehnon Fiqr Ki Safai Ka Zariya Ban Jaye Aur Ahle Sunnat Ke Mukhalifeen Ka Muh Tod Jawab Ho Jaye. Mubarakbad Ke Layik Hain Brothere Gerami "Muhammad Shahid Akhtar" Sahab Jinhone Is Zaroorat Ko Samjha Aur Nihayat Hi Mehnat Ke Sath Aam Labo Lahja Me Is Kitab Ko Tarteeb Diya. Mausoof Agarche Peshe Se Engineer Hain Phir Bhi Deen-O-Sunniyat Ka Dard Unki Nas Nas Me Racha Basa Hai. Unke Isi Sachhe Jazbe Ki Qadr Karte Hue Maine Apni Masroofiyat Ko Taaq Par Rakhte Huye Kitaab Ki Tasheeh Wa Takhreej Ki Zimmedari Qubool Kar Li Aur Mumkin Had Tak Tasheeh Wa Takhreeh Kar Di. Dua Hai Ki Allah Ta'ala Apne Habeeb Wa Mahnoob Sallalahu Ta'ala Alayhi Wasallam Ke Sadqe Tufail Kitab Ke Nafa Ko Aam Farmaye Ise Murattib Qari Aur Nashir Ke Liye Najaat Wa Maghfiram Ka Zariya Banaye Aur Brother-E-Gerami "Muhammad Shahid Akhtar Sahab Ko Isi Tarah Deen-O-Sunniyat Tehriri Khidmat Anjaam Dete Rehne Ki Tasdeeq Ata Farmaye. Ameen

Muballighe Islam Hazrat Maulana

Muhammad Mujahid Hussain Habeebi:

(Nayeb Secretary: All India Tableegh-Seerat, West Bengal)

بسم الله الرحمن الرحيم

APNI BAAT:

Islam Mukhalif Taqate Humesha Se Khoshish Karti Rahi Hai Ki Kisi Tarah Musalmano Ke Dilon Se Nabi-E-Kareem Sallalahu Ta'ala Alayhi Wasallam Ki Mohabbat Ko Nikal Diya Jaye Taaki Muslim Qaum Imaan Ki Rooh Se Mahroom Hokar Barbaadi Ki Ghaat Utar Jaye. Salman Rushdi Ho Ya Tasleema Ya Denmark Ka Ghustakh Cartoonist Sab Ne Rasool Sallalahu Ta'ala Alayhi Wasallam Ki Shaan Hi Par Hamla Kiya. Yahan Qabile Tawajjo Baat Yeh Hai Ki Sulhe Hudaibiya Ke Baad Jab Urwa Apni Qaum Me Wapas Aaya To Logon Se Kahne Laga: Aye Logon! Qaisaro Kisra Aur Najashi Badshaho Ko Dekha Hai Magar Jitni Tazeem Muhammad Sallalahu Ta'ala Alayhi Wasallam Ke Sahaba Unki Karte Hain Un Badshaho Ki Nahi Ki Jati. Allah Ki Qasam! Jab Muhammad Sallalahu Ta'ala Alayhi Wasallam Thookte Hain To Sahaba Use Apne Hathon Me Lekar Apne Chahre Par Malte Hain, Jab Koi Hukm Dete Hain To Sahaba Foran Uski Taameel Karte Hain, Jab Wuzoo Karte Hain To Sahaba Bache Hue Pani Ko Hasil Karne Ke Liye Koshish Karte Hain, Jab Sahaba Unse Baat Karte Hain To Apni Awaaz Neechi Rakhte Hain Aur Adab Se Nigahe Jhuka Lete Hain." Phir Urwa Ne Kaha Ki Tum Unse Jang Ka Irada Chhor Do Aur Unki Baat Maan Lo.

(SAHIH BUKHARI,HISSA: 3, HADEES: 889)

Urwa Ne Samjh Liya Tha Ki Jab Nabi-E-Kareem Sallalahu Ta'ala Alayhi Wasallam Ka Thook Sahaba Zameen Par Girne Nahi Dete To Khoon Kaise Zameen Par Girne Denge ?In Tareekhi Waqiaat Wa Haadsaat Ko Saohooni Taqaton Ne Padha Isliye Unki Koshish Hoti Hai Ki Musalmano Ke Seeno Se Rasool Sallalahu Ta'ala Alayhi Wasallam Ki Muhabbat Ke Jazbon Ko Khatm Kar Diya Jaye. Iske Liye Unhone Musalmano Ke Dilon Me Shirk Wa Bida'at Ka Khauf Paida Kiya Ki Ya Rasoollallah Sallalahu Ta'ala Alayhi Wasallam Kahna Shirk Hai Aur Milad Manana Bidat Hai Waghaira Waghaira.Isliye Maine Zaroori Samjha Ki Naujwan Bhaiyon Ke Zahno Fikr Se Subhon Ko Door Kiya Jaye. Mukhalifeen Ahle Sunnat Ke Mamoolat Par Yun To Kai Baar Aitrazaat Karte Hain Khaas Taur Se Milad Mubarak Ki Mahfil Ko Bida'at Qarar Dete Hain Isliye Maine Is Kitab Ko Eid Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Par Kiye Gaye Aitrazaat Qur'an Wa Hadees Ki Roshni Me Jawab Tahreer Kiya Hai Taaki Ahle Sunnat Ke Mukhalifeen Ke Janib Se Naujwano Ke Dilon Me Jo Shak Wa Subha Paida Kar Diya Gaya Hai Wo Door Ho Jaye Aur Aam Aadmi Bhi Nabi-E-Kareem Sallalahu Ta'ala Alayhi Wasallam Se Muhabbat Karne Wala Aur Aap Sallalahu Ta'ala Alayhi Wasallam Ka Milad Manane Wala Ban Jaye.Allah Ta'ala Se Dua Hai Ki Khaksaar Ki Kitaab Ko Aaqa Sallalahu Ta'ala Alayhi Wasallam Ke Waseele Se Qubool Farmaye Aur Aaqa Sallalahu Ta'ala Alayhi Wasallam Ke Naalain Ka Sadqa Ata Farmaye. Aameen.

(MUHAMMAD SHAHID AKHTAR 21 SAFAR 1435 HIJRI/ 25 DECEMBER 2013)

بسم الله الرحمن الرحیم

Nisar Teri Chahal Pahal Par Hazron Eid-E-Rabi Ul Awwal Siwa-E-Iblis Ke Jahan Me Sabhi To Khushiyan Mana Rahe Hain Imam Ibne Kaseer Bayan Karte Hai Ki " Iblis Chaar Baar Buland Awaaz Me Roya Hai: Pahli Baar Jab Allah Ne Use Layin Thahra Kar Us Par Laanat Ki, Dusri Baar Jab Use Zameen Par Bheja Gaya, Teesri Baar Huzoor-E-Aqddas Sallalahu Ta'ala Alayhi Wasallam Ki Wiladat Ke Waqt Aur Chauthi Baar Jab Surah-E-Fatiha Nazil Hui.**(AL-BIDAYA WANNIHAYA MUTARJAM, HISSA,2 PAGE:570,MATBUA: MAKTBA DANISH, DEVBAND)**Maloom Hua Ki Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Par Cheekhna, Chillana, Rona Aur Uski Mukhalfat Karna Iblis Ka Tareeqa Hai. Momin To Apne Aaqa Sallalahu Ta'ala Alayhi Wasallam Ki Wiladat Par Khushiyan Manata Hai.Milad Ka Matlab: Milad Ka Matlab " Paida Hone Ka Zamana" Ya " Paidaish Ka Waqt" Hai. **(FIROZULLUGHAAT, PAGE: 1332)** Aam Bol Chaal Me Milad Se Murad Zikra Ki Mahfil Hai Jisme Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ki Wiladat Ka Zikra Ho, Quraan Padha Jaye, Naat Aur Manqbat Waghaira Padhi Jaye. Isi Tarah Jashne Eid Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Se Murad Rasoollallah Sallalahu Ta'ala Alayhi Wasallam Ki Aamad Ki Khushi Me Juloos Nikalna ,Khushi Manana ,Sadqa Wa Khairat Karna Aur Wiladat Ke Din Roza Rakhna Waghaira Hai.

MILADUNNBI SALLALLAHU TAALA ALAYHI WA SALLAM PAR KIYE GAYE SAWALAAT AUR UN KE JAWABAAT:

SAWAL: (1) Kya Aap Quraan Majeed Se Rasool Sallalahu Alayhi Wa Sallam Ki Aamad Par Khushi Manane Ki Daleel De Sakte Hain?

JAWAB: (1) Ji Haan! Allah Ta'ala Quraan Majeed Me Irshaad Farmata Hai:

قُلْ بِفَضْلِ اللّٰهِ وَ بِرَحْمَتِهٖ فَبِذٰلِكَ فَلْيَفْرَحُوْا ؕ

TARJAMA: "Aye Habeeb Aap Farma Dijiye Ki Allah Ke Fazl Aur Uski Rahmat Milne Par Musalmano Ko Chahiye Ki Khushiyan Manaye" **(SURAH-E-YUNUS: AAYAT:58)**

Is Aayat Me Yeh Hukm Diya Gaya Hai Ki Jab Allah Ka Fazl Aur Uski Rahmat Nazil Ho To Mominoñ Ko Us Par Khushiyan Manani Chahiye. Ab Kisi Zahen Me Yeh Sawal Aa Sakta Hai Ki Rasulullah Sallalahu Ta'ala Alayhi Wasallam Ki Rahmat Hai? Jo Hum Unki Aamad Ki Khushiyan Manaye. Iska Jawab Khud Qur'an De Raha Hai. Mulahza Karen:

وَ مَاۤ اَرْسَلْنٰكَ اِلَّا رَحْمَةً لِّلْعٰلَمِيْنَ

"Humne Tumhe Nahi Bheja Magar Rahmat Saare Jahan Ke Liye."

(SURAH-E-AMBIYA, AAYAT:107)

Al-Ḥamdu L-Illāh Rasoole Arbi Sallalahu Ta'ala Alayhi Wasallam Ka Is Duniya Me Tashreef Lana Rahmat Hai Aur Pahli Aayat Me Allah Ta'ala Hume Rahmat Milne Par Khushiyan Manane Ka Hukm De Raha Hai. Ab Batao Musalmanon! Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ki Zaate Mubarak Se Badh Ke Rahmat Kaun Ho Sakta Hai! To Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Par Khushiyan Kyun Na Manaya Jaye? Al-Ḥamdu L-Illāh Quraan Ki In Aayaton Se Aamade Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Par Khushiyan Manana Sabit Hua.

SAWAL: (2) Kya Aap Sabit Kar Sakte Hain Ki Rasoollallah Sallalahu Ta'ala Alayhi Wasallam Ne Apni Milaad Manayi?

JAWAB: (2) Ji Haan! Hadees Mulahza Farmaye: Hazrat Abu Qatada Radhi Allahu Anhu Se Riwayat Hai Ki Rasool-E-Akram Sallalahu Ta'ala Alayhi Wasallam Se Peer (Somwar, Monday)Ke Roza Rakhne Ke Bare Me Poocha Gaya To Aap Sallalahu Ta'ala Alayhi Wasallam Ne Irshaad Farmaya: "Isi Rooz Meri Wiladat Hui, Isi Rooz Meri Biasat Hui Aur Isi Roz Mere Upar Quraan Nazil Kiya Gaya."

(SAHIH MUSLIM, HADEES: 2807, SUNNE ABU DAUD, HADEES: 2428, MUSNAD IMAAM AHMAD BIN HAMBAL, HADEES 23215)

Is Hadees Se Sabit Hua Ki Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ne Har Peer Ke Din Roza Rakh Kar Apni Milad Ka Khud Ehtamam Kiya Hai. Lihaza Sabit Hua Ki Din Mukarrar Karke Yaadgaar Manana Sunnat Hai. Al-Ḥamdu L-Illāh.

SAWAL: (3) Kya Sahaba-E-Kiraam Rizwanullahi Ta'ala Alaihim Ajmaeen Ne Bhi Milad Ki Mahfil Munaqid Ki Hai?

JAWAB: (3) Ji Haan! Imaam Bukhari Ke Ustad Imaam Ahmad Bin Hambal Likhte Hain: Sayyiduna Ameer Muawiya Radhi Allahu Ta'ala Anhu Farmate Hain: Ek Rooz Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ka Apne Ashaab Ke Halqe Se Guzar Hua, Aap Sallalahu Ta'ala Alayhi Wasallam Ne Farmaya: Kyun Baithe Ho? Unhone Kaha: Hum Allah Ta'ala Ka Zikra Karne Aur Usne Hume Jo Islam Ki Hidayat Ata Farmayi Us Par Humd Wa Sana (Tareef) Bayan Karne Aur Usne Aap Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ko Bhej Kar Hum Par Jo Ehsaan Kiya Hai Uska Shukriya Ada Karne Ke Liye Baithe The. Aap Ne Farmaya: Allah Ki Qasam! Kya Tum Isi Ke Liye Baithe The?Sahaba Ne Arz Kiya: Allah Ki Qasam! Hum Sab Isi Ke Liye Baithe The. Is Par Aap Sallallahu Ta'ala Alayhi Wasallam Ne Farmaya: Abhi Mere Paas Jibrail Ahayhissalam Aaye The. Unhone Kaha Ki Allah Tumhari Wajah Se Farishton Par Fakhra Kar Raha Hai.

(SUNNE NASAIE, HADEES:5443, AL-MOJMUL KABEER: TIBRANI,HADEES:16057)

Is Hadeer Se Sabit Hua Ki Sahaba Huzoor Sallallahu Ta'ala Alayhi Wasallam Ke Milad (Padaish) Par Shukriya Ada Karte The. Yahan Yeh Baat Bhi Qabile Zikra Hai Ki Loog Huzoor-E-Aqddas Sallallahu Ta'ala Alaihi Wasallam Ke Milad Ki Mahfil Sajate Hain Aur Usme Shareek Hote Hain, Allah Aise Bando Par Farishton Ki Jama'at Me Fakhr Farmata Hai Aur Haan! Huzoor-E-Aqddas Sallallahu Ta'ala Alayhi

Wasallam Ka Zikra Allah Hi Ka Zikra Hai Is Par Quraan Aur Huzoor Ki Hadees Gawah Hai.

SAWAL (4) Kya Huzoor-E-Aqddas Sallallahu Ta'ala Alayhi Wasallam Ki Wiladat Ki Khushi Manane Par Koi Fayda Pahunchta Hai?

JAWAB (4) Ji Haan! Abu Lahab Kufr Ki Halat Me Mara, Uska Mamla Yeh Tha Ki Usne Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Ki Biasat Ke Baad Apni Baki Bachi Zindagi Islam Aur Paighambare Islam Ki Mukhalfat Me Guzari Lekin Uske Marne Ke Baad Rasool Sallallahu Ta'ala Alayhi Wasallam Ke Chacha Hazrat Abbas Radhi Allahu Anhu Ne Usko Khwab Me Dekha, Aap Radhi Allahu Ta'ala Anhu Ne Usse Poochha Ki Marne Ke Baad Tujh Par Kya Guzri? Usne Jawab Diya Ki Main Din Raat Sakht Azaab Me Mubtala Hun Lekin Jab Peer Ka Din Aata Hai To Mere Azaab Me Kami Kar Di Jati Hai Aur Meri Ungaliyon Se Pani Jari Ho Jata Hai, Jise Peekar Mujhe Sukoon Milta Hai. Azaab Ki Kami Ki Wajah Yeh Hai Ki Mene Peer Ke Din Bhateeje (Muhammad Sallallahu Ta'ala Alayhi Wasallam) Ki Wiladat Ki Khushkabhi Sun Kar Apni Khadima Suwaiba Ko In Ungaliyon Ka Ishara Karte Hue Azaad Kar Diya Tha.

(SAHIH BUKHARI,HADEES: 5101)

Yeh Waqiya Hazrat Zainab Binte Abi Salma Se Marwi Hai Jise Muhaddiseen Ki Badi Tadaad Ne Milad Ke Waqiya Ke Bayan Me Naql Kiya Hai.Sahih Bukhari Ki Riwayat Hai Urwa Ne Bayan Kiya Hai Ki Suwaiba Abu Lahab Ki Azaad Ki Hui Baandi Hai. Abu Lahab Ne Use

Azaad Kiya To Usne Nabi-E-Kareem Sallallahu Ta'ala Alayhi Wasallam Ko Doodh Pilaya. Pas Jab Abu Lahab Mar Gaya To Uske Baaz Ghar Walon Ko Bure Haal Me Dekhaya Gaya.Usne Usse (Yaani Abu Lahab Se) Poochha Tune Kya Paya? Abu Lahab Bola: Maine Tumhare Baad Koi Rahat Nahi Paayi Siwaye Iske Ki Suwaiba Ko Azaad Karne Ki Wajah Se Jo Is (Ungali) Se Pilaya Jata Hai

(SAHIH BUKHARI, HADEES: 5101)

Shaikh Abdul Haq Muhaddis Delhvi (958-1052 Hijri) Is Riwayat Ko Bayan Karne Ke Baad Likhte Hain Ki " Yeh Riwayat Milad Ke Mauqa Par Khushi Manane Ko Sadqa Wa Khairat Karne Walon Ke Liye Daleel Aur Sanad Hai. Abu Lahab Jiski Mazammat (Burai) Me Quraan Pak Me Ek Poori Surah-E- Nazil Hui Jab Woh Huzoor Sallallahu Ta'ala Alayhi Wasallam Ki Wiladat Ki Me Laundi Azaad Karke Azaab Me Kami Hasil Kar Leta Hai To Us Musalman Ki Khush-Naseebi Ka Kya Aalam Hoga Jo Apne Dil Me Rasool Sallallahu Ta'ala Alayhi Wasallam Ki Muhabbat Ki Wajah Se Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Ke Din Muhabbat Aur Aqeedat Ka Izhar Kare.

(MADARIJ UN NABUWAT, HISSA: 2, PAGE: 19)

Doston Zara Ghaur Karo! Abu Lahab Jaise Kafir Ko Jab Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Par Khushi Manane Par Fayda Mila To Hum Mustafa Sallallahu Ta'ala Alayhi Wasallam Ke Aashiq Kyun Kar Mahroom Rah Sakte Hain?

SAWAL: (5) Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Ke Mauqe Par Jhanda Lagana Kahan Se Sabit Hai?

JAWAB: (5) Imaam Suyooti Rahmatullahi Alayhi Bayan Karte Hain Ki " Huzoor-E-Aqddas Sallallahu Ta'ala Alayhi Wasallam Ke Tashreef Lane Ke Waqt Hazrat Jibrail Ameen Sattar Hazaar Farishton Ke Jhurmut Me Huzoor Sallallahu Ta'ala Alayhi Wasallam Ke Astana Mubarak Par Tashreef Laye Aur Jannat Se Teen Jhande Bhi Lekar Aaye, Unme Se Ek Jhanda Poorab Me Gada, Ek Pashchim Me Aur EK Kaaba Muazzama Par."

(DALAIL UL NUBUWWAH, HISSA 1, PAGE: 82)

RUHUL AMIN NE GADA KAABE KI CHHAT PE ZHANDA,

TA ARSH UDA FARERA SUBHE SHABE WILADAT."

Al-Ḥamdu L-Illāh Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Par Jhanda Lagana Farishton Ki Sunnat Hai.

SAWAL: (6) Eid Miladunnabi Sallallahu Ta'ala Alayhi Wasallam Ke Din Juloos Kyu Nikalte Hain?

JAWAB: (6) Aaqa Sallallahu Ta'ala Alayhi Wasallam Ke Liye Juloos Nikalna Koi Nayi Baat Nahi Hai Balki Sahaba-E-Kiraam Ridwanullahi Ta'ala Alaihim Ajmaeen Ne Bhi Juloos Nikala Hai. Sahih Muslim Ki Hadees Me Hai Ki Jab Aaqa Sallallahu Ta'ala Alayhi Wasallam Hijrat Karke Madina Tashreef Le Gaye To Logon Ne Khoob Jashn Manaya, To Mard Aur Aurat Apne Gharon Ki Chhat Par Chadh Gaye Aur

Naujwan Ladke Ghulam Wa Khuddam Rashton Me Phirte The Aur Naar-E-Risalat Lagate Aur Kahte Ya Muhammad Ya Rasool Allah! Ya Muhammad Ya Rasool Allah.

(SAHIH MUSLIM, HADEES: 7707)

Ek Riwayat Me Aata Hai Ki Hijrate Madina Ke Mauqe Par Jab Huzoor-E-Aqddas Sallalahu Ta'ala Alayhi Wasallam Madina Ke Qareeb Pahuche To Buraida Aslami Apne Sattar Sathiyon Ke Sath Damane Islam Se Wabasta Hue Aur Arz Kiya Ki Huzoor Madina Shareef Me Aapka Dakhila Jhanda Ke Sath Hona Chahiye, Phir Unhone Apne Amame Ko Neza Par Daal Kar Jhanda Banaya Aur Huzoor Sallalahu Ta'ala Alayhi Wasallam Ke Aage Rawana Hue.

(WAFA-UL-WAFA, HISSA1,PAGE:243)

Yahan Yeh Baat Bhi Yaad Rakhne Ki Hai Ki Juloos Nikalna Saqafat (Culture) Ka Hissa Hai. Duniya Ke Har Khitte Me Juloos Nikala Jata Hai Kahin School Wa College Ke Ma-Tahat To Kahin Siyasi Jama'at Ke Ma-Tahat Juloos Nikala Jaata Hai. Kuch Hi Din Pahle Denmark Ke Ek Cartoonist Ne Nabi-E-Akram Sallalahu Ta'ala Alayhi Wasallam Ki Shaan Me Ghustakhi Ki To Poore Aalame Islam Me Juloos Nikala Gaya Aur Ehtijaaj (Pradarshan) Kiya Gaya Hai. Isi Tarah Eid Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Ke Mauqe Par Poore Aalame Islam Me Musalman Juloos Nikalte Hain Aur Aaqa Sallalahu Ta'ala Alayhi Wasallam Se Muhabbat Ka Izhar Karte Hain.

SAWAL: (7) Islam Me Do Hi Eide Hain, Yeh Teesri Eid Kahan Se Aayi?

JAWAB: (7) Yeh Kahna Ki Islam Me Sirf Do Hi Eide Hain Sarasar Jahalat Hai. Ahadees-E-Kareema Se Sabit Hai Ki Juma Bhi Eid Hai. Ab Juma Eid Kyun Hai? Yeh Bhi Jaan Lijiye. Hazrat Abdullah Bin Abbas Radhi Allahu Anhu Riwayat Karte Hain Ki Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ne Irshad Farmaya: Beshak Yeh Eid Ka Din Hai Jise Allah Ta'ala Ne Musalmano Ke Liye (Barkat Wala) Banaya Hai, Pas Jo Koi Jumuah Ki Namaz Ke Liye Aaye To Ghusl Karke Aaye.Aur Agar Ho Sake To Khushbu Laga Kar Aaye Aur Tum Par Miswaak Karna Zaroori Hai."

(IBNE MAJA,HISSA: 1098. TIBRANI, HISSA: 7, HADEES 7355)

Hazrat Abu Hurairah Radiallah Anhu Riwayat Karte Hain Ki Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ne Irshad Farmaya: Beshak Jumuah Ka Din Eid Ka Din Hai, Pas Tum Apne Eid Ke Din Yaume Siyam (Roza Ka Din) Mat Manao Magar Yeh Ki Tum Uske Pahle Ya Uske Baad Ke Din Roza Rakho."

(SAHIH IBNE KHUZAIMA, HADEES 1980,

SAHIH IBNE HIBBAN, HADEES: 3680)

Hadeed Me Hai "Jumuah Ka Din Tamaam Dino Ka Sardar Hai Aur Allah Ke Yahan Tamaam Dino Se Azeem Hai Aur Yeh Allah Ke Yahan Eid-Ul-Adha Aur Eid-Ul-Fitr Dono Se Afzal Hai.

(AL-MAJMUL KABEER: TIBRANI,HADEES: 4387)

Ab Sawal Yeh Hai Ki Akhir Kya Wajah Hai Ki Jumuah Ka Din Eid Bhi Hai, Sab Dino Se Afzal Bhi Hai Balki Eid-Ul-Adha Aur Eid-Ul-Fitr Se Bhi Afzal Hai?

Iska Jawab Mulahiza Karen: Hazrat Aus Bin Aus Radhi Allahu Anhu Se Riwayat Hai Ki Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ne Irshad Farmaya: Tumhare Dino Me Sabse Afzal Din Jumuah Ka Din Hai. Is Din Harat Aadam Ki Wiladat Hui, Isi Roz Unki Rooh Qabz Ki Gayi Aur Isi Din Sur Phoonka Jayega. Pas Is Roz Kasrat Se Mujh Par Durood Bheja Karo, Beshak Tumhara Durood Mujh Par Pesh Kiya Jata Hai.

(SUNNE IBNE MAAJA, HADEES 1138, SUNNE ABU DAOOD ,HADEES: 1049, SUNNE NASAIE,HADEES: 1385)

Zikr Ki Gayi Hadeeson Se Maloom Hua Ki Jumuah Ka Din Aadam Alayhissalam Ki Paidaish Ka Din Hai Isliye Yeh Eid Ka Din Hai. To Bhala Dono Jahan Ke Sardar, Dono Jahan Ki Rahmat Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ki Milad(Paidaish) Ho, Woh Eid Ka Din Kyun Na Ho?Balki Yeh To Eidon Ki Eid Hai Ki Hume Sari Eide Isi Eid Ki Wajah Se Mili Hai.In Hadeeson Se Yeh Bhi Maloom Hua Ki Musalman Saal Me Do Eide Nahi Balki 50 Se Jyada Eide Manata Hai.Al-Ḥamdu L-Illāhi Rabbi L-ʿālamīn Is Ke Alawa Quraan Pak Me Hazrat Isa Alayhissalam Ki Dua Naql Hai Ki:

اللّٰھُمَّ رَبَّنَا أَنزِلْ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِّأَوَّلِنَا وَآخِرِنَا

TARJAMA: Aye Hamare Rab Hum Par Aasman Se Nemataon Ka Dastarkhwan Nazil Farma Ki Woh Hamare Liye Eid Qarar Paye Aur Woh Teri Taraf Se Nishani Bane Aur Tu Behtar Rizq Ata Farmane Wala Hai.

(SURAH-E-MAIDA: AAYAT: 114)

Ghoor Farmaye! Ki Hazrat Isa Alayhissalam Dastarkhwan Nazil Hone Ke Din Ko Eid Qarar De Rahe Hain. Ab Aap Khud Faisla Kare Ki Jis Din Fakhre Maujoodat, Duniya Ki Paidaish Ka Sabab Huzoor Sallalahu Ta'ala Alayhi Wasallam Jalwagar Ho Wo Din Kyun Na Eid Qarar Paye?

SAWAL (8) Huzoor-E-Aqddas Sallalahu Ta'ala Alayhi Wasallam Ki Paidaish Ka Din 12 Rabi-Ul-Awwal Nahi Balki 9 Rabi-Ul-Awwal Hai. Lihaza Is Din Kyun Khushi Nahi Manate Hain?

Jawab (8) Huzoor Sallalahu Ta'ala Alayhi Wasallam Ki Paidaish Ki Tareekh Ke Mutalliq Muarrikheen (Historian) Ki Raay Mukhtalif Hai, Magar Jis Tareekh Par Hadees Ke Bahut Imamon Aur Ullama-E-Keram Ne Ittifaaq Kiya, Wo 12 Rabi-Ul-Awwal Hai. Hawale Peshe Khidmat Hai:

(1) Hafiz Ibne Kaseer (774 Hijri) Farmate Hai: Ibne Abbas Radhi Allahu Anhu Irshad Farmate Hain. Ki Rasool Allah Sallalahu Ta'ala Alayhi Wasallam Ki Wiladat Aame Feel, Peer Ke Din Maah Rabi-Ul-Awwal Ki 12 Tareekh Ko Hui**. (AL-BIDAYAH WAN NIHAYAH ,HISSA:2 PAGE:282)**

ISKE ALAWA:

(2) Seeratunnabi Ibne Kaseer, Hissa: 1 Page: 143, Matbua: Hafizi Book Dipo,Devband

(3) Seeratunnabi Ibne Hasham, Hissa 1, Page: 182, Matbua Etiqaad Publication House (New Delhi)

(4)Madarij Un Nabuwat, Hissa 1, Page: 23, Matbua: Adbi Duniya (New Delhi)

(5) Tareekhe Ibne Khuldoon, Hissa: 1 Page: 32 Matbua Maktaba Faaran ,Devband

(6) Syuabul Iman, Hissa: 2 Page: 148, Matbua Idara Ishaa-Ate Islam, Devband

(7) Dalail Ul Nubuwwah, Hissa: 1, Page: 95 Waghaira Waghaira.

Zikra Ki Gayi Kitabon Ke Aur Dusri Kai Kitabon Me Yahi Likha Hai Ki Aaqa Sallalahu Ta'ala Alayhi Wasallam Ki Wiladat Peer Ke Din Barah (12 Rabi-Ul-Awwal Ko Hui.

NOTE: Agar Mukhalifeen Ab Bhi Zid Par Hain Ki Wiladat 9 Rabi-Ul-Awwal Ko Hui To Hum Kahte Hain Aap 9 Tareekh Ko Hi Eid Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Manaye, Hume Koi Aitraaz Nahi.

SAWAL (9) Agar Wiladat 12 Rabi-Ul-Awwal Ko Hui To Wafaat Bhi Usi Tareekh Yani 12 Rabi-Ul-Awwal KI Hui Fir Is Din Khushi Kaise

Mana Sakte Hain? Yeh Gham Manane Ka Din Hua.

JAWAB (9) Yaad Rakhe Ki Sog (Gham Manana) Sirf Teen (3) Din Hai Siwaye Bewa Ke: Kisi Aurat Ke Liye Jo Allah Aur Aakhirat Par Imaan Rakhti Hai, Halal Nahi Ki Apne Shauhar Ke Siwa Kisi Mayyat Par Teen Din Se Zyada Soog Manaye."

(SAHIH BUKHARI, HADEES: 1280, SAHIH MUSLIM, HADEES: 3814)

Aur Yeh Bhi Yaad Rakhe Ki Ek Lamha Ke Liye Apni Shaan Ke Mutabiq Maut Ka Maza Chakhne Ke Baad Aaqa Sallallahu Ta'ala Alayhi Wasallam Zinda Hain. 12 Rabi-Ul-Awwal Ko Wiladat Aur Wafaat Dono Hone Ke Bawajood Bhi Is Din Gham Nahi Manaya Ja Sakta Kyunki Jumuah Ke Din Aadam Alayhissalam Banaye Gaye Aur Usi Din Wisaal Bhi Hua Fir Bhi Allah Ta'ala Ne Jumuah Ko Musalmano Ke Liye Eid Ka Din Banaya Hai Jaisa Ki Pahle Hadees Aur Tafseel Guzar Chuki, Isiliye 12 Rabi-Ul-Awwal Ko Khushi Manayi Jayegi, Gham Nahi Manaya Jayega.

Aur Haan! Mukhalifeen Ko Qayamat Ke Din Allah Ta'ala Se Yeh Sawal Zaroor Karna Chahiye Ki Jumuah Ko Hi Aadam Ki Takhleeq Aur Wisal Ke Bawajood Use Eid Kyun Qarar Diya? Gham Aur Khushi Ka Din Bana Kar Gham Wa Afsos Zahir Karne Se Kyun Mana Kar Diya?

SAWAL (10) Agar Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Itni Hi Aham Hai To Sirf Hindustan Aur Pakistan Me Hi Kyun Manayi Jaati Hai? Dusre Mulkon Me Kyun Nahi Manayi Jati Hai?

JAWAB (10) Al-Ḥamdu L-Illāh Duniya Ke 47 Mulk Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Ko Qaumi Taateel (National Holiday) Ke Taur Par Manate Hain Jisme Se Kuch Mulk To Ghair Muslim (Secular) Hain Jaise - Hindustan, Sri Lanka, Ghaana, Tanzaaniya, Maali, Waghairah.

47 Mulko Ki Tafseel Niche Darj Hai:

Africi Mulkon Me Algeria, Benin, Kaimroon, Nigeria, Waghairah Kul 54 Mulkon Me Se 25 Mulkon Me 12 Rabi-Ul-Awwal Ki Qaumi Taateel Ke Taur Par Jashne Eid Miladunnnabi Manaya Jaata Hai. Mashriqe Wusta (Central Aisa) Me Bahrain, Iraq, Kuwait, Lebanon, Shaam, Philistine, Waghairah Kul 14 Mulkon Me Se 11 Mulkon Me Jashne Eid Miladunnnabi Ko Qaumi Taateel Ke Taur Par Manaya Jaata Hai. Israel, Saudi Arab Aur Qatar Hi 3 Aise Mulk Hain Jo Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Nahi Manate, Iran Ko Chhod Baaqi Sabhi Mulkon Me 12 Rabi-Ul-Awwal Hi Ko Jashne Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Manaya Jata Hai. Asiaie Mulkon Me Afghanistan, Bangladesh, Barooni, Hindustan, Indonesia, Pakistan, Malaysia, Sri Lanka, Waghairah 12 Rabi-Ul-Awwal Ko Qaumi Taateel Ke Taur Par Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Manate Hain.Iske Alawa Canada, America, Bartania, Russia (Roos) Aur Dusre Uropian Mulkon Me Musalman Badi Shaano Shaukat Ke Sath Jashne Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Manate Hai.

(NOTE, DEPARTMENT AUQAAF UNITED ARAB EMIRATE SE YEH JANKARI LI GAYI HAI.)

SAWAL: (11) Sahaba-E-Kiraam Ridwanullahi Ta'ala Alaihim Ajmaeen Ne Jashne Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Nahi Manaya, To Hum Kyun Manaye?

JAWAB (11) Sahaba Keram Radhi Allahu Ta'ala Anhum Ka Koi Amal Karna To Hamare Liye Hujjat Hai Lekin Koi Amal Na Karna Hamare Liye Hujjat Nahi. Aap Khud Bataye Ki Sahaba-E-Kiraam Radhi Allahu Ta'ala Anhum Ne Zer-Zabar Wala Quraan Padha Hai? Agar Nahi To Aap Kyun Padhte Hain? Kya Sahaba-E-Kiraam Ne Kabhi Yeh Kaha Ki Bukhari Shareef, Quraan Shareef Ke Baad Sabse Motbar Kitab Hai? Agar Nahi To Aap Kyun Kahte Aur Manate Hain? Kya Sahaba Ne Kabhi Khatme Bukhari Shareef Kya? Kya Kabhi Jalsa-E-Dastaarbandi Ki? Agar Nahi To Aap Kyun Karte Hain? Is Tarah Ki Saikadon Misaalen Di Ja Sakti Hain Jinhe Aapne Aur Aapki Jama'at Ne Jayiz Kar Rakha Hai Lekin Jab Baat Jashne Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Ki Aati Hai To Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Najayiz Kyun? Kya Koi Sabit Kar Sakta Hai Ki Aamade Rasool Sallallahu Ta'ala Alayhi Wasallam Par Kisi Sahabi Ko Gham Hua Ya Kisi Sahabi Ko Khushi Na Hui Ho? Jashne Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Ki Asl Quraan, Hadees Aur Sahaba-E-Kiraam Se Sabit Hai.Kaam Ke Tareeqe Me Fark Ho Sakta Hai Par Asl Maujood Hai.

SAWAL (12) Eid Miladunnnabi Sallallahu Ta'ala Alayhi Wasallam Ke Mauqe Par Naat Shareef Padhi Jaati Hai, Kya Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Ke Zamane Me Bhi Naat Padhi Gayi Hai?

JAWAB (12) Naat Humesha Se Aqeedaton Aur Muhabbaton Ko Zahir Karne Ka Zariya Aur Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Ki Muhabbat Ko Badhawa Dene Ka Zariya Khyal Ki Jati Rahi Hai. Sahaba Ke Zamane Me Ba-Qaida Naat Ki Mahfile Saja Karti Thi Jinme Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Aur Islam Ke Dushmano Ko Behuda Baaton Par Jawabat Diye Jate The. Ummul Momineen Hazrat Aisha Radhi Allahu Ta'ala Anha Irshad Farmati Hain: Ki Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Masjide Nabvi Me Hassaan Bin Sabit Radhi Allahu Anhu Ke Liye Mimber Rakhwate The Taaki Woh Us Par Khade Hokar Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Ki Tareef Me Ashaar (Naat Shareef) Padhe.Ya Yun Bayan Kiya Ki Wo Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Ki Taraf Se Kaafiron Ke Ilzaamon Ka Jawab Den Aur Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Hazrate Hassaan Radhi Allahu Anhu Ke Liye Farmate: Allah Ta'ala Roohul-Quds (Hazrat Jibraile Ameen) Ke Zariye Hassaan Ki Madad Farma Jab Tak Ki Wo Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Ki Taraf Se Kaafiron Ke Ilzaamon Ka Jawab Dete Rahe Ya Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Ki Shaan Me Fakhirya Ashaar Padhte Rahe."

(SAHIH BUKHARI, HADEES 453,SAHIH MUSLIM, HADEES 6539, SUNNE NASAIE, HADEES 724)

Hazrat Abdullah Bin Deenar Radhi Allahu Ta'ala Anhu Irshad Farmate Hain: Ki Unhone Hazrat Abdullah Bin Umar Radhi Allahu Ta'ala Anhu Ko Hazrat Abu Taalib Ke Is Sher Ko Namoone Ke Taur Par Pesh, Karte Huye Suna. "Wo Gore (Mukhde Wale Sallallahu Ta'ala

Alayhi Wa Sallam) Jin Ke Chehre Ke Waseele Se Barish Mangi Jaati Hai, Yateemon Ki Faryaad Sunne Wale, Bewaon Ka Sahara Hazrat Umar Bin Hamza Radiallahu Ta'ala Anhu Kahte Hain Ki Hazrat Salim (Bin Abdullah Bin Umar Radiallahu Anhu) Ne Apne Walide Majid Se Riwayat Kiya, Ki Kabhi Main Shayar Ki Is Baat Ko Yaad Karta Aur Kabhi Huzoor Sallallahu Ta'ala Alayhi Wasallam Ke Chahr-E-Aqdas Ko Takta Ki Is (Rookhe, Zeba) Ke Waseele Se Barish Maangi Jaati Hai To Aap Sallallahu Ta'ala Alayhi Wasallam (Mimber) Utarte Bhi Nahi Ki Sare Parnale Bahne Lagte.

"Wo Gore (Mukhde Wale Rasool Allah Sallalahu Ta'ala Alayhi Wasallam) Jinke Chahre Ke Waseele Se Barish Maangi Jati Hai, Yateemo Ki Faryaad Sunne Wale, Bewaon Ke Sahara"

Upar Zikra Sher Abu Talib Ka Hai.

(Sahih Bukhari, Hissa: 1 Hadees: 963, Musnade Ahmad Bin Hamble,Hissa: 2, Hadees : 5673)

Hazrat Anas Bin Malik Radiallahu Ta'ala Anhu Se Marwi Hai Ki Huzoor Nabi-E-Akram Sallalahu Ta'ala Alayhi Wasallam Madine Ki Galiyon Se Guzre To Chand Ladkiyan Daf Baja Rahi Thi Aur Gaa Rahi Thi Ki "Hum Banu Najjar Ki Ladkiyan Kitni Khushnaseeb Hain Ki Muhammad Mustafa Sallalahu Ta'ala Alayhi Wasallam (Jaisi Hasti) Hamare Padosi Hain. To Huzoor Nabi-E-Akram Sallalahu Ta'ala Alayhi Wasallam Ne (Unki Naat Sun Kar) Irshad Farmaya Ki Mera Allah Khoob Janta Hai Ki Main Bhi Tumse Be-Had Muhabbat Rakhta Hun.

Inke Alawa Aur Bhi Hadeese Maujod Hai Ki Rasool-E-Akram Sallalahu Ta'ala Alayhi Wasallam Ke Zamane Me Naat Padhi Gayi Aur Al-Ḥamdu L-Illāh1435 Saalon Se Yeh Silsila Jari Hai Aur Ahle Muhabbat Aaj Bhi Aaqa Sallalahu Ta'ala Alayhi Wasallam Ki Bargaah Me Naaton Ka Tohfa Pesh Karte Rahte Hain.

SAWAL: (13) Kya Mohaddison, Imamo Aur Ulama-E-Islam Ne Bhi Miladunnabi Manaye Ya Use Manane Ko Jayiz Kaha Hai?

JAWAB: (13) Al-Ḥamdu L-Illāh Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Aisi Azeem Ibadat Aur Barkat Bhari Khushi Hai Ki Ummate Muslima Ke Bade Bade Mohaddis, Mufassir Faqih, Tareekhnigar (Itihaskar) Aur Ulama-E-Ummat Ne Eid Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Par Beshumaar Kitaben Likhi Aur Amli Taur Par Khud Miladunnabi Manaya Hai. Unki Lambi Fehrist Hai, Kuch Ke Naam Hum Yahan Tahreer Kar Rahe Hain:

(1) Allama Ibne Jauzi (597 Hijri)

(2) Imam Shamsuddin Jazri (660 Hijri)

(3) Sharahe Muslim Imam Nauvi Ke Sheikh Imam Abu Shama (665 Hijri)

(4) Imam Kamaluddin Al-Afwadi (748 Hijri)

(5) Imam Zahbi (748 Hijri)

(6) Imam Ibne Kaseer (774)

(7) Imam Shamsuddin Bin Naasiruddin Damishqi (842 Hijri)

(8) Imam Abu Zar Al-Iraqi (826 Hijri)

(9) Sharehe Bukhari Sahibe Fatahulbaari Allama Ibne Hajar Asqalani (852 Hijri)

(10) Imam Shamsuddin Sakhavi (902 Hijri)

(11) Imam Jalaluddin Suyooti (911 Hijri)

(12) Imam Qastlaani (923 Hijri)

(13) Imam Muhammad Bin Yusuf Al-Salihi (942 Hijri)

(14) Imam Ibne Hajar Makki (973 Hijri)

(15) Sheikh Abdul Haq Mohaddis Dehlvi (1052 Hijri)

(16) Imam Zarqani (1122 Hijri)

(17) Hazrat Shah Wali Ullah Mohaddis Dehlvi (1179 Hijri)

(18) Ulama-E-Devband Ke Peer Wa Murshid Haji Imdadullah Muhajir Makki (1233 Hijri)

(19) Maulana Abdul Haie Lucknowi (1304 Hirji) Waghaira

Aaj Kal Kuch Jahil Aur Fitna Failane Wale Log Kahte Hain Ki Milad Manana Bidaat Hai. To Kya Yeh Log Bata Sakte Hain Ki Kya Yeh Sare Ke Sare Mohddis ,Mufassir, Imam Aur Aalim Hazraat Bida'ati Aur Gumrah The? (Maaz Allah) Imam Qastlaani Sharehe Bukhari Farmate Hai: Huzoor Ki Paidaish Ke Mahine Me Ahle Islam Humesha Se Milad Ki Mahfil Munqid Karte Chale Aa Rahe Hain, Khushi Ke Sath Khana

Pakate Hain, Aam Dawat Karte Hain, In Raaton Me Qism Qism Ki Khairat Karte Hain, Khushi Zahir Karte Hain, Nek Kamon Me Badh Chadh Kar Hissa Lete Hain Aur Aap Sallalahu Ta'ala Alayhi Wasallam Ki Milad Shareef Padhne Ka Ehtmaam Karte Hain Jinki Barkaton Se Allah Ka Un Pe Fazl Hota Hai, Aur Khaas Tajarba Hai Ki Jis Saal Milad Ho Wo Musalmano Ke Liye Aman Ka Baayis Hai.

(ZARQANI ALAL-MAWAHIB, PAGE:139)

SAWAL: (14) Aaj Jis Tarah Eid Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Manayi Jati Hai Ye To Bida'at Hai.

JAWAB: (14) Sabse Pahle To Ye Janna Zaroori Hai Ki Shariyat Me Bidat Se Murad Kya Hai Aur Uski Kitni Qisme Hain? Imam Nauvi Rahmatullahi Alayhi (676 Hijri) Farmate Hain: Shariyat Me Bida'at Se Wo Kaam Hai Jo Huzoor. Nabi-E-Akram Sallalahu Ta'ala Alayhi Wasallam Ke Zamane Me Na The Aur Ye Bida'at "Hasna" Aur "Qabeeha" Me Taqseem Hoti Hai.

(NAUVI: SHARHE SAHIH MUSLIM, HISSA:1, HADEES 286)

Maslan Hazrat Umar Farooq Radiallahu Ta'ala Anhu Ke Daur Me Loog Alag Alag Taravih Ki Namaz Padha Karte The, Unhone Sabko Ek Imam Ke Piche Jama Kiya Aur Farmaya: " Yeh Achi Bida'at Hai."

(SAHIH BUKHARI, HISSA: 1, HADEES,2010)

To Pata Chala Ki Har Bida'at Aisi Nahi Jo Bande Ko Jahannam Le Jaye Balki Bida'at Ki Har Qism Gumrahi Hai To Hazrat Umar Farooq

Radiallahu Ta'ala Anhu Ki Bida'at Par Aap Kya Fatwa Lagayenge? Imam Shafai Rahmatullahi Alayhi Farmate Hain: Ki Har Kaam Jo Shariyat Ke Kisi Asl Ke Neeche Aa Raha Ho Aur Usko Pahli Baar Kiya Jaa Raha Ho To Bhi Usko Bida'ate Zalala Kah Kar Gumrahi Nahi Qarar Diya Jayega Balki Use Haq Aur Sawab Kamane Ka Ek Zariya Qarar Diya Jayega.

(MANAQIBE SHAFAI ,HISSA: 1 , PAGE: 469)

Huzoor Sallalahu Ta'ala Alayhi Wasallam Ne Irshad Farmaya: Jisne Deen Me Koi Achchha Tareeqa Nikala Usko Uska Sawab Milega Sur Us Ke, Baad Us Par Amal Karne Walon Ke Barabar Use Sawab Milega Jabki Amal Karne Walon Ki Neki Me Koi Kami Nahi Ki Jayegi Aur Jisne Deen Me Koi Bura Tareeqa Nikala Use Uska Gunah Milega Aur Uske Baad Jo Us Par Amal Kare Uska Gunah Milega.

(SAHIH MUSLIM, HADEES: 6975,SUNNE NASAIE, HADEES: 2566, MUSNADE IMAM AHMAD BIN HAMBLE, HADEES: 19674)

Eid Miladunnabi Sallalahu Ta'ala Alayhi Wasallam Ke Din Aaqa Sallalahu Ta'ala Alayhi Wasallam Ki Shaan Me Juloos Nikala Jata Hai, Sadqa Wa Khairat Kiya Jata Hai, Ghareebon Ko Khana Khilaya Jata Hai, Quraan Ki Tilawat Ki Jati Hai, Naat Wa Manqbat Padhi Jati Hai. Bila Shubah Yeh Sare Kaam Achchhe Kaam Hain Aur Iske Karne Wale Ko Iska Be-Panah Sawab Milega.

Sadain Duroodo Ki Aati Rahegi,

Jinhe Sun Ke Dil Shaad Hota Rahega.

Khuda Ahle Sunnat Ko Abaad Rakhe,

Muhammad Ka Milad Hota Rahega.

Sallallahu Ta’ala Alayhi Wa Sallam

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